



State of South Dakota  
Campaign Finance Disclosure Statement

Full Name of Committee: CHRIS NELSON FOR PUBLIC UTILITIES COMMISSION

CHRIS NELSON, ANITA BREHE, CHRIS NELSON

Chair -- Treasurer -- Candidate

; ABREHE@PIE.MIDCO.NET;

Email (Optional)

2104 FLAG MOUNTAIN DRIVE PIERRE SD 57501

Committee Street Address

(605) 224-4095

Phone

2104 FLAG MOUNTAIN DRIVE PIERRE SD 57501

Postal Street Address

Name of Person Making Report

Daytime Telephone #

Evening Telephone #

Public Utilities Commission

REPUBLICAN

If Candidate Committee, please note office being sought.

Political party affiliation (if any)

If Ballot Question Committee, Ballot Question Title

Supporting

Opposing

☐☐

Type of Campaign Statement

☐

Pre-Primary

☐

Pre-Convention

☐

Pre-General

☐

Mid-Year

☐

Year-End

☐

Amendment

☐

Supplement

☐

Termination

County, municipal and school candidates file this statement with the person in charge of the local election.

Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office

Secretary of State, Elections Department  
500 East Capitol Ave., Ste 204  
Pierre, SD 57501  
of fax to 605-773-6580 or  
e-mail to cfr@state.sd.us

Fax and e-mail images must contain the signature (s) and the **original must be filed in our office one week** following the date the fax/e-mail was received.

# INCOME

## Direct Contributions from Individuals

Each type of contributor has thier own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

Unitemized Contributions from Individuals	Amount
Enter Total of all unitemized contributions(\$100 or less each from individuals) here:	\$5,265.00

Line item A1

### ***Itemized Contributions from Individuals***

Enter all itemized contributions(\$100.01 or more each from individuals) here:

Name	Residential (Street) Address	Amount
TOM PFEIFLE	9124 RIDGEFIELD AVE. NE ALBUQUERQUE NM 87109-6430	\$250.00
DAVID OMDAHL	1300 S HYDE PARK AVE SIOUX FALLS SD 57106	\$250.00
ERIC BOGUE	PO BOX 250 FAITH SD 57626	\$250.00
GLADYS TEUPEL	540 FALCON CREST DRIVE #114 SPEARFISH SD 57783	\$250.00
LEEANN RIEMAN	216 NORTH BERRY PINE ROAD RAPID CITY SD 57702	\$250.00
MONAE JOHNSON	7925 MEADOW VIEW COURT RAPID CITY SD 57702	\$500.00
Itemized Contributions--Enter Total of all itemized contributions(\$100.01 or more each from inidviduals):		\$1,750.00

Line item A2

## Direct Contributions from Organizations

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot committee Questions may recieve direct contributions from organizations.

Name	Residential (Street) Address	Amount
Itemized Contributions--Enter Total of all itemized contributions from organizations:		

Line item B1

## Direct Contributions from Political Parties

### Contributions from Political Parties

Name	Residential (Street) Address	Amount
AURORA COUNTY REPUBLICAN PARTY	511 DELEVAN CT WHITE LAKE SD 57383	\$500.00
BEADLE COUNTY REPUBLICAN WOMEN	438 4TH AT SW HURON SD 57350	\$200.00
BEADLE COUNTY REPUBLICANS	1260 MCDONALD DRIVE HURON SD 57350	\$25.00
CEN-KOTA REPUBLICAN WOMEN	323 S. PIERRE ST., APT. 2 PIERRE SD 57501	\$500.00
CHARLES MIX COUNTY REPUBLICANS	37263 272ND ST PLATTE SD 57369	\$150.00
CHARLES MIX REPUBLICAN WOMEN	502 SECOND STREET GEDDES SD 57342	\$100.00
CLAY COUNTY REPUBLICANS	304 CANBY STREET VERMILLION SD 57069	\$100.00
CODINGTON COUNTY REPUBLICAN CENTRAL COMMITTEE	P.O. BOX 1445 WATERTOWN SD 57201	\$500.00
CUSTER COUNTY REPUBLICAN CENTRAL COMMITTEE	12451 HAZELRODT CUTOFF CUSTER SD 57730	\$200.00
DAVISON COUNTY REUBLICANS	410 WEST 13TH ST MITCHELL SD 57301	\$250.00
FALL RIVER COUNTY REPUBLICANS	702 UNIVERSITY AVE. APT. 9 HOT SPRINGS SD 57747	\$250.00
HUGHES COUNTY REPUBLICAN PARTY	1002 W CAPITOL AVE PIERRE SD 57501	\$1,000.00
KINGSBURY COUNTY REPUBLICAN PARTY	607 2ND ST SW DESMET SD 57231	\$150.00
LAWRENCE COUNTY REPUBLICAN WOMEN	1213 CHARLES ST. SPEARFISH SD 57783	\$500.00
MEADE COUNTY REPUBLICAN PARTY	19599 BEAR BUTTE RD VALE SD 57788	\$500.00
MINNEHAHA LINCOLN REPUBLICAN WOMEN	2145 S. NORTON AVENUE SIOUX FALLS SD 57105	\$400.00
PENNINGTON COUNTY REPUBLICAN WOMEN	4031 W. OMAHA ST RAPID CITY SD 57702	\$100.00
SIOUXLAND REPUBLICAN WOMEN	5209 W. ARAPAPHOE CIRCLE SIOUX FALLS SD 57106	\$400.00
Enter total of all contributions from Political Parties here:		\$5,825.00

Line item C1

## Direct Contributions from In-State Political Action Committees

### Contributions from South Dakota Political Action Committees

Name	Residential (Street) Address	Amount
COTEL	320 EAST CAPITOL PIERRE SD 57501	\$2,500.00
LEADING SOUTH DAKOTA PAC	221 LAKE RIDGE DR WENTWORTH SD 57075	\$250.00
MIDCONTINENT COMMUNICATIONS SOUTH DAKOTA POLITICAL ACTION COMMITTEE	3600 MINNESOTA DRIVE, SUITE 700 EDINA MN 55435	\$1,000.00
PETER NORBECK PAC	125 E. DAKOTA AVE. PIERRE SD 57501	\$4,000.00
RUSHMORE PAC	3700 SOUTH WESTPORT AVE SUITE 2111 SIOUX FALLS SD 57106	\$500.00
SD ACTION COMMITTEE FOR RURAL ELECTRIFICATION	222 W PLEASANT DR PIERRE SD 57501	\$250.00
SD ETHANOL PRODUCERS PAC	38650 171ST STREET REDFIELD SD 57469	\$250.00
SDGOPAC	105 S. PIERRE ST, SUITE 1 PIERRE SD 57501	\$3,500.00
SDPAC	615 N. EGAN AVENUE MADISON SD 57042	\$100.00
SECOND CENTURY PAC	300 SOUTH PHILLIPS AVENUE, SUITE 300 SIOUX FALLS SD 57104	\$250.00
SIOUXLAND REPUBLICAN WOMEN	5209 W. ARAPAPHOE CIRCLE SIOUX FALLS SD 57106	\$400.00
SOUTH DAKOTA HOME BUILDERS ASSOCIATION BUILD PAC	124 S EUCLIID, #105 PIERRE SD 57501	\$750.00
SOUTH DAKOTA RETAILERS ASSOCIATION PAC	320 E CAPITOL PIERRE SD 57501	\$250.00
SOUTH DAKOTANS FOR QUALITY CABLE TELEVISION	3901 N. LOUISE AVENUE SIOUX FALLS SD 57107	\$1,000.00
Enter total of all contributions from South Dakota Political Action Committees or South Dakota Candidate Committees here:		\$15,000.00

Line item D1

## Direct Contributions from Out-of-State Political Action Committees

### ***Contributions from Federal Political Action Committees***

<b>Name</b>	<b>Filing Web Address</b>	<b>Amount</b>
KEEPING REPUBLICAN IDEAS STRONG TIMELY & INVENTIVE	WWW.FEC.GOV	\$500.00
KRISTI FOR CONGRESS	WWW.FEC.GOV	\$500.00
Enter total of all contributions from Federal Political Action Committees or Out-of-State Candidate Committees here:		\$1,000.00

Line item D2

## Direct Contributions from Candidate Committees

### ***Contributions from Candidate Committees***

<b>Name</b>	<b>Residential (Street) Address</b>	<b>Amount</b>
BOB DEELSTRA FOR DISTRICT 9 HOUSE	504 IRONWOOD DR. HARTFORD SD 57033	\$100.00
FRYSLIE CAMPAIGN	43404 188TH ST WILLOW LAKE SD 57271	\$25.00
JACKLEY FOR ATTORNEY GENERAL	2101 LANCASTER LOOP PIERRE SD 57501	\$100.00
PATTY FOR HOUSE COMMITTEE	26 COTTS DRIVE MCCOOK LAKE SD 57049	\$50.00
Enter total of all contributions from Candidate Committees here:		\$275.00

Line item E1

## In-Kind Contributions

### ***Non-cash contributions of goods and services and the estimated fair market value***

Description	Name and Residential Address	Estimated Value
		\$12,500.00
FUNDRAISER EXPENSE	LEADING SOUTH DAKOTA PAC 221 LAKE RIDGE DR WENTWORTH SD 57075	\$300.00
FUND RAISER EXPENSE	BRIAN & JANEL SANDVIG 310 HIGHLAND DR. MILBANK SD 57252	\$25.00
FUNDRAISER EXPENSE	CARRIE GONSOR 510 N. GRAND AVE. PIERRE SD 57501	\$15.00
SIGN MATERIALS	CHRIS NELSON 2104 FLAG MTN. DR. PIERRE SD 57501	\$2,000.00
FUND RAISER EXPENSE	CHUCK & LAURA FOSS 702 S. MAIN ST. MILBANK SD 57252	\$25.00
FUNDRAISER EXPENSE	CONNIE GRITTNER PO BOX 464 FORT PIERRE SD 57532	\$33.00
FUNDRAISER EXPENSE	GREG DEAN 1925 ABBEY RD PIERRE SD 57501	\$61.29
FUNDRAISER EXPENSE	JASON GLODT 109 S. PIERRE ST. PIERRE SD 57501	\$140.00
FUND RAISER EXPENSE	JASON & HEIDI MISCHER 4772 143RD ST. MILBANK SD 57252	\$25.00
FUND RAISER EXPENSE	JEFF ENDRIZZI 1117 VISTA DR. MILBANK SD 57252	\$25.00
FUNDRAISER EXPENSE	JUDY PAGE 319 E. MISSOURI #4 PIERRE SD 57501	\$25.00
PARADE CANDY	KATIE KONDA 208 S. VAN BUREN AVE. PIERRE SD 57501	\$10.00
FUND RAISER EXPENSE	KEVIN & TERRI KOUBA 309 GAUGE AVE. MILBANK SD 57252	\$25.00
FUNDRAISER EXPENSE	KRISTIN KELLAR 513 N. HURON AVE. PIERRE SD 57501	\$25.00
FUNDRAISER EXPENSE	RAUN LOHRY 6 SPANISH BAY DAKOTA DUNES SD 57049	\$150.00
FUNDRAISER EXPENSE	RICH COIT 20487 BROWNING RD PIERRE SD 57501	\$61.29
FUNDRAISER EXPENSE	SHAWN LOHRY 6 SPANISH BAY DAKOTA DUNES SD 57049	\$150.00
FUNDRAISER EXPENSE	SUE JENSEN 708 E. ST. ANDREWS CR. DAKOTA DUNES SD 57049	\$284.44
FUNDRAISER EXPENSE	TERESA BRAY 20073 AUTUMN PL PIERRE SD 57501	\$70.00
MILEAGE	TERESA BRAY 20073 AUTUMN PL PIERRE SD 57501	\$275.00
FUNDRAISER EXPENSE	TOM ROBERTS 304 N. HIGHLAND AVE. PIERRE SD 57501	\$200.00
LODGING	WALLY CACHRO 640 S. 6TH ST. HOT SPRINGS SD 57747	\$49.00
EVENT TICKET	ZENO WICKS 1826 22ND AVE. BROOKINGS SD 57006	\$35.00
Enter total of all estimated in-kind contributions here:		\$16,509.02

Line item F1

## Other Income

### ***Refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution***

Source of Income	Description of Income	Amount
INTEREST	INTEREST	\$1.33
INTEREST	INTEREST	\$2.06
INTEREST	INTEREST	\$0.84
OTHER INCOME	KEVIN THOM FOR SHERIFF PO BOX 8012, RAPID CITY, SD 57709	\$350.00
Enter total of other income here:		\$354.23

Line item G1

## Loans Owed to Committee

*Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.*

Name of recipient of loan, including address.	Amount of loan made during the reporting period	Amount of loan repaid during the reporting period	Balance of loan at the end of the reporting period
Enter total amount of loans owed to committee here:			

Line item Y3

## Establishing and Administering Committee/Solicitation Costs

*List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.*

Organizational Name and Categorical Description of Direct Funds	Amount
Enter total here:	

Line item H1

# EXPENDITURES

## Operational Expenditures

*Categories have been provided for reporting common expenses. You may list other iexpense items at your discretion.*

Campaign Expenses	Amount
Administrative	\$4,395.57
Advertising	\$60,017.60
Bank Fees	\$0.00
Consulting	\$7,425.01
Fundraising	\$213.25
Mailing	\$2,949.84
Office Supplies	\$239.79
Printing	\$5,342.02
Rent	\$100.00
Salaries	\$0.00
Travel	\$18,305.12
Enter total expenditures here:	\$98,988.20

Line item X1

## Contributions Made to Candidates and Committees

Name of Candidate or Committee	Amount
KRISTIE FIEGEN FOR SOUTH DAKOTA	\$5,000.00
Enter total of contributions to candidates or committees here:	\$5,000.00

Line item X2

## Debts and Obligations Owed by Committee

*All committee obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation*

Owed to Creditors Name	Nature of obligation	Address	Amount
CHRIS NELSON	MILEAGE	2104 FLAG MTN. DR. PIERRE SD 57501	\$2,800.00
CHRIS NELSON	MILEAGE	2104 FLAG MTN. DR. PIERRE SD 57501	\$3,187.00
CHRIS NELSON	MILEAGE	2104 FLAG MTN. DR. PIERRE SD 57501	\$5,000.00
Enter total debt owed by committee here:			\$10,987.00

Line item X3

## Loans Owed by Committee

*Report the amount of each loan owed by the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed by the committee at the end of the reporting period must be itemized.*

Name of recipient of loan, including address.	Amount of loan made during the reporting period	Amount of laon repaid during the reporting period	Balance of loan at the end of the reporting period
Enter total amount of loans owed by committee here:			

Line item G2

## **SUMMARY OF INCOME AND EXPENDITURES**

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**